



UNITED STATES  
**NUCLEAR REGULATORY COMMISSION**  
ADVISORY COMMITTEE ON NUCLEAR WASTE  
WASHINGTON, DC 20555 - 0001

November 8, 2004

**REVISED AGENDA**  
**155<sup>th</sup> ACNW MEETING**  
**NOVEMBER 16-18, 2004**

**TUESDAY, NOVEMBER 16, 2004, CONFERENCE ROOM T-2B3, TWO WHITE FLINT  
NORTH, ROCKVILLE, MARYLAND**

- 1) 10:30 - 10:40 A.M. Opening Statement (Open) (MTR/JTL)  
The Chairman will open the meeting with brief opening remarks, outline the topics to be discussed, and indicate items of interest.
- 2) 10:40 - 11:40 A.M. NMSS Division Directors' Semi-Annual Briefing (Open) (MTR/HJL)  
The Committee will be briefed by the Director, Division of High-Level Waste Repository Safety and the Director, Division of Waste Management and Environmental Protection on recent activities of interest.
- 3) 11:40 - 12:40 P.M. International Transportation Meetings (Open) (RFW/RKM)  
The Director, SFPO will report on recent international transportation-related meetings/activities of interest.

**12:40 - 2:00 P.M. \*\*\*LUNCH\*\*\***

- 4) 2:00 - 3:00 P.M. Format and Content of the U.S. Department of Energy Yucca Mountain License Application (Open) (AGC/MPL)  
The Committee will be briefed by a DOE representative on the general DOE format and content of the forthcoming DOE license application.

**3:00 - 3:15 P.M. \*\*\*BREAK\*\*\***

- 5) 3:15 - 5:15 P.M. ACNW 2005 Action Plan (Open) (MTR/JHF)  
The ACNW Committee will continue its discussion of potential topics for inclusion in its draft 2005 Action Plan.

**5:15 P.M. Adjourn**

**WEDNESDAY, NOVEMBER 17, 2004, CONFERENCE ROOM T-2B3, TWO WHITE FLINT  
NORTH, ROCKVILLE, MARYLAND**

- 6) 8:30 - 8:35 A.M. Opening Remarks by the ACNW Chairman (MTR/JTL)  
The Chairman will make opening remarks regarding the conduct of today's sessions.

- 7) 8:35 - 10:00 A.M. Working Group Planning Session (Open) (All)  
The Committee Members will discuss potential future activities including proposed 2005 working group meetings.
- 8) 10:00 - 12:00 Noon. Preparation of ACNW Reports (Open) (MTR/All)  
The Committee will discuss potential reports.

**12:00 Noon Adjourn**

**THURSDAY, NOVEMBER 18, 2004, CONFERENCE ROOM T-2B3, TWO WHITE FLINT NORTH, ROCKVILLE, MARYLAND**

- 9) 8:30 - 8:35 A.M. Opening Statement (Open) (MTR/JTL)  
The Chairman will make opening remarks regarding the conduct of today's sessions.
- 10) 8:35 - 12:00 Noon Miscellaneous (Open)  
The Committee will discuss matters related to the conduct of Committee activities and matters and specific issues that were not completed during previous meetings, as time and availability of information permit.

**12:00 Noon Adjourn**

**NOTES:**

- Presentation time should not exceed 50 percent of the total time allocated for a specific item. The remaining 50 percent of the time is reserved for discussion.
- **Thirty-Five (35) hard copies and one (1) electronic copy of the presentation materials should be provided to the ACNW.**
- ACNW meeting schedules are subject to change. Presentations may be canceled or rescheduled to another day. If such a change would result in significant inconvenience or hardship, be sure to verify the schedule with Mr. Howard J. Larson at 301-415-6805 between 8:00 a.m. and 4:00 p.m. prior to the meeting.